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| 335                | ISSUE CLASSIFIC |  |

PATENT NUMBER

U.S. UTILITY Patent Application

O.I.P.E. SCANNED

PATENT DATE

APPLICATION NO. 09/741316 CONT/PRIOR CLASS ART UNIT 268 2 SUBCLASS Moore Das, Minh EXAMINER 557 **APPLICANTS** 

Stephen Adachi Tin Le

Method and system for sending facsimile transmissions from mobile devices  $\frac{1}{2}$ 

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PTO-2040 12/99

| ORIGINA        | N.                                      | CROSS REFERENCE(S) |  |              |       |  |   |       |
|----------------|---|--------------------|--|--------------|-------|--|---|-------|
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| TERMINAL DISCLAIMER   | DRAWINGS                |                    | CLAIMS ALLOWED                            |                                       |                             |
|---|-------------------------|--------------------|---|---------------------------------------|-----------------------------|
|   | Sheets Drwg.            | Figs. Drwg.        | Print Fig.                                | Total Claims                          | Print Claim for O.G.        |
|   |                         | <u></u>            |   | NOTICE OF ALL                         | OWANCE MAILED               |
| The term of this patent subsequent to (date) has been disclaimed.                             | (Assistant              | Examiner)          | (Date)                                    |                                       |                             |
| The term of this patent shall not extend beyond the expiration date                           |                         |                    |   | ISSUE FEE                             |                             |
| of U.S Patent. No.  |                         |                    |   | Amount Due                            | Date Paid                   |
|   | (Primary Examiner)      |                    | (Date)                                    | LOCUE DA                              | TCH NUMBER                  |
| The terminalmonths of this patent have been disclaimed.                                       | (Legal Institu          | ments Examiner)    | (Date)                                    | ISSUE BA                              |                             |
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